

*Louisiana Society of Professional Surveyors*  
**49th Annual Convention - April 21-24, 2010**  
**Lafayette, LA.**

Please print or type:

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **PLS #** \_\_\_\_\_

**Guest's Name:** \_\_\_\_\_ **LSPS Member District #** \_\_\_\_\_

**NOTE: ALL REGISTRATION/CHECK-IN WILL TAKE PLACE IN THE CAJUNDOME**  
*(Registration open 5:00-8:30p.m. Wednesday; 7:00 a.m. Thursday, Friday & Saturday)*

**REGISTRATION DEADLINE IS MARCH 26TH for Early Registration Discount**

**LSPS MEMBER Convention Registration Fees:**

<input type="checkbox"/> Member - Full Seminar Package*	\$280.00	\$ _____
— Thursday only (Exhibitor area, breakfast, lunch & Crawfish Boil)	\$155.00	\$ _____
— Friday only (Exhibitor area, breakfast & lunch)	\$155.00	\$ _____
— Saturday only (Breakfast)	\$80.00	\$ _____
— LSPS Student Member-Full Package	\$40.00	\$ _____
— LSPS Student only Thursday or Friday	\$20/day	\$ _____

**\*FULL PACKAGE INCLUDES:**

**ALL SEMINARS**  
 ADMITTANCE TO EXHIBITOR AREA  
 Wednesday Exhibitor Reception  
 Thursday, Friday-Breakfast & Lunch  
 Thursday Crawfish Boil  
 Saturday Breakfast

**NON-Member Registration Fees:**

<input type="checkbox"/> NON-Member registration -Full Seminar Package*	\$410.00	\$ _____
— Thursday only (same benefits as listed above)	\$225.00	\$ _____
— Friday only (same benefits as listed above)	\$225.00	\$ _____
— Saturday only (Breakfast)	\$155.00	\$ _____
<input type="checkbox"/> Join LSPS! Membership and 3 day Full Seminar Package* (Best Buy!)	\$390.00	\$ _____

*(Contact LSPS as Membership Type fees may differ - cost to be added to base of \$280.00)*  
**LSPS Membership Application REQUIRED if choosing this option. (Form available at www.lsp.net)**

**CONVENTION INFORMATION**

**Host Hotel**  
**HILTON GARDEN INN**  
 2350 West Congress St.  
 Lafayette, LA 70506  
 1-337-291-1977  
[www.hiltongardeninn.hilton.com](http://www.hiltongardeninn.hilton.com)  
**GROUP CODE: LSOPS**  
 Group discount deadline: 3/31/10

**OPTIONAL ACTIVITIES: (FEES FOR MEMBERS AND NON-MEMBERS)**

<input type="checkbox"/> Wednesday - Golf (lunch included) Handicap	\$60.00	\$ _____
Preference - Scramble _____ or Shamble _____ (Check one)		
<input type="checkbox"/> Wednesday - Sporting Clay Shoot	\$75.00	\$ _____
<i>(Complete Clay Shoot entry form if attending)</i>		
<input type="checkbox"/> Thursday - Crawfish Boil (ticket only) # _____ of tickets	\$20/ea	\$ _____
<input type="checkbox"/> Spouse Program: Activities, Wednesday Exhibitor Reception		
<i>Exhibitor area, Thursday &amp; Friday breakfast, lunch &amp; Crawfish Boil!</i>		
	\$75.00	\$ _____

**Banquet tickets must be purchased in advance - seating is limited. First come basis!**

<input type="checkbox"/> FRIDAY- LSPS Annual Awards Banquet (# _____)	\$40/ea	\$ _____
	(Per Couple - \$70.00)	\$ _____
<b>Convention Registration after 3/26/10 ADD</b>	<b>\$50.00</b>	\$ _____

**TOTAL FEES PAID: \$ \_\_\_\_\_**

**SEMINAR LOCATIONS:**

**CAJUNDOME  
 CONFERENCE CENTER**  
 444 Cajundome Blvd.  
 Lafayette, LA  
 Convention Registration,  
 Wednesday evening social &  
**FRIDAY/SATURDAY SEMINARS**  
*and the*  
**LITE CENTER**  
 537 Cajundome Blvd.  
 Lafayette, LA  
**THURSDAY ONLY SEMINARS**

**Payment method:**

\_\_\_\_\_ Charge my credit card \_\_\_\_\_ Check Enclosed (# \_\_\_\_\_, \$ \_\_\_\_\_)

Credit Card # \_\_\_\_\_ (Visa/MasterCard only)

Expiration Date: \_\_\_\_\_

**DEADLINE for all pre-registrations**

**to the office - 4/7/10.**  
*After, on site as space allows.*

MAIL, EMAIL OR FAX TO:

**Louisiana Society of Professional Surveyors**

Phone: 225.925-5800

9643 Brookline, Ste. 108

Fax: 225.925-5802

Baton Rouge, La 70809

[www.lsp.net](http://www.lsp.net)

Email: [lsp@bellsouth.net](mailto:lsp@bellsouth.net)

**NO REFUNDS AFTER**

**APRIL 14, 2010**